### Lecture and Lab Schedule

Textbook: Chemistry by J. Burdge, 2nd Edition

| 347 1       |  |             |                             | EXLIDUOR.       | CHEITIISU       | ry by <u>J. Burage,</u> 2nd Edition |  |  |
|-------------|--|-------------|-----------------------------|-----------------|-----------------|-------------------------------------|--|--|
| Week<br>No. | Date   | Day         | Lec.                        | Chapter         | Sec.            | Homework                            | Laboratory   |  |
|             | Sep, 1   | U           | 1                           | 1               | 1-2             |                                     | _  |  |
| 1           | 3  | Т           | 2                           | 1               | 3-4             | Ch 1: 39, 44,50,56, 59              | No Lab   |  |
|             | 5  | R           | 3                           | 1               | 5-6             |                                     |  |  |
|             | 8  | U           | 4                           | 2               | 1-3             |                                     | The Laboratory and SI (Dry lab                             |  |
| 2           | 10   | T           | 5                           | 2               | 4-6             | Ch 2: 22,44,59,67,76,77,81          | 1) page # 37   |  |
|             | 12   | R           | 6                           | 2               | 7               |                                     | 1) page :: 37  |  |
|             | 15   | U           | 7                           | 3               | 1-2             |                                     | Basic laboratory Operation                                 |  |
| 3           | 17   | Т           | 8                           | 3               | 3-4             |                                     | (Expt. 1) page # 45  |  |
|             | 19   | R           | 9                           | 3               | 5-6             |                                     |  |  |
|             | 22   | U           | 10                          | 3<br>23rd Sept. | 7               | Ch 3: 13,36,46,56,66,77,97          | No Lab (Because of National Day                            |  |
| 4           |  |             | Holiday on Monday 23rd Sept |                 |                 |                                     |  |  |
|             | 24   | T           | 11                          | 4               | 1-2             |                                     | 2013)  |  |
|             | 26   | R           | 12                          | 4               | 3-4             |                                     | ŕ  |  |
|             | 29   | U           | 13                          | 4               | 5-6             | Ch 4: 21,30,44,53,68,83,88 (2nd)    | Identification of a compound: Chemical (Expt. 2) page # 53 |  |
| 5           | OCT, 1   | T           | 14                          | 5               | 1-2             |                                     |  |  |
|             | 3  | R           | 15                          | 5               | 3-4             |                                     |  |  |
|             | 6  | U           | 16                          | 5               | 5-6             | Ch 5:24,34,47,58,62,73              | Water analysis (Expt. 3) page #                            |  |
| 6           | 8  | T           | 17                          | 6               | 1-3<br>dha Vaca |                                     | 61   |  |
|             |  |             |                             |                 |                 |                                     |  |  |
| 7           | 22   | T           | 18                          | 6               | 4-5             |                                     | No Lab   |  |
|             | 24   | R           | 19                          | Rev             | iew             |                                     |  |  |
|             | 24th Oct. Thursday, First Major 7:30 PM Bldg 54 Near Riyadh Bank [Exam will cove |             |                             |                 |                 |                                     |  |  |
|             | Ch 1 through 4]  |             |                             |                 |                 |                                     |  |  |
| 8           | 27   | U           | 20                          | 6               | 6-7             | Ch 6: 5,19,34,44,64,77,92           | Percent of water in a hydrated salt                        |  |
|             | 29   | T           | 21                          | 6               | 8-9             |                                     | (Expt. 5) page # 79  |  |
|             | 31   | R           | 22                          | 7               | 1-2             |                                     |  |  |
| 9           | Nov, 3   | U           | 23                          | 7               | 3-4             | Ch 7: 25, 40, 58,68                 | Limiting reactant (Expt. 8) page # 117                     |  |
|             | 5  | T           | 24                          | 7               | 5-6             |                                     |  |  |
|             | 7  | R           | 25                          | 8               | 1-3             |                                     |  |  |
| 10          | 10   | U           | 26                          | 8               | 4-5             |                                     | A valumetric analysis (Eynt O)                             |  |
|             | 12   | T           | 27                          | 8               | 6-7             |                                     | A volumetric analysis (Expt. 9) page # 127                 |  |
|             | 14   | R           | 28                          | 8               | 8-9             | Ch 8:32,40,48,53,70,77              |  |  |
|             | 17   | U           | 29                          | 9               | 1-2             |                                     | Vinegar Analysis (Exp 10) Page                             |  |
| 11          | 19   | T           | 30                          | 9               | 3-4             |                                     | No. 137  |  |
|             | 21   | R           | 31                          | 9               | 5-6             | Ch 9: 8,17,39,51,66                 | 140. 137   |  |
|             | 24   | U           | 32                          | 9               | 7               |                                     | Calorimetry (Expt. 25) page #                              |  |
| 12          | 26   | T           | 33                          | 11              | 1-2             |                                     | 287  |  |
|             | 28   | R           | 34                          | 11              | 3-4             |                                     | 207  |  |
|             | Dec, 1   | U           | 35                          | 11              | 5-7             | Ch 11: 25,43,54,66,82,94            |  |  |
|             | 3  | Т           | 36                          | Review          |                 | g 54 Near Riyadh Bank [Exam will    | Chemistry of Copper (Expt. 28)                             |  |
| 13          | 3rd De   | ec Tuesday, | page # 317                  |                 |                 |                                     |  |  |
|             |  | D           | 27                          |                 | n 5 throug      | gh 9  <br>                          |  |  |
|             | 5<br>8   | R<br>U      | 37<br>38                    | 12<br>12        | 1-2<br>3-4      |                                     | Molar mass of a volatile                                   |  |
| 14          | 10   | T           | 38                          | 12              |                 |                                     |  |  |
| 14          |  | R           |                             | 12              | 5-6             | Ch 12: 12 14 22 40 41 07            | compound (Expt. 12) page #                                 |  |
|             | 12<br>15   | K<br>U      | 40<br>41                    | 13              | 7<br>1-2        | Ch 12: 13,16,32,49, 61, 97          | 167  |  |
| 15          | 17   | T           |                             | 13              | 3-4             |                                     | Final Lab test   |  |
| 12          |  | R           | 42                          |                 | 5-6             | Ch 12: 19 22 27 54 42 70 92         |  |  |
|             | 19   |             | 43                          | 13              |                 | Ch 13: 18,32,37,56,63,70,83         |  |  |
| 16          | 22   | U<br>T      | 44<br>45                    | Rev<br>Rev      |                 |                                     | No Lab   |  |
| I           |  | 1           | 43                          | <u> </u>        | IC W            |                                     |  |  |

# CHEM 101 First Semester (131) 2013-2014 GENERAL INFORMATION

## Chemistry by J. Burdge, 2nd Edition

#### 1. Homework

Students are strongly advised to do the homework problems assigned from the textbook. Solutions of the homework will be posted on the CHEM 101 bulletin board located outside the auditorium (4-125).

#### 2. Quizzes and Exams

Quizzes will be given in the recitation classes and exams will be common. WebCT may also be used for quizzes. The problems in quizzes and exams can be related to any material mentioned in the syllabus.

#### 3. General Policy on attendance and make-ups

- (a) Attendance in the classes will be taken within five minutes of the beginning of the class.
- (b) "DN" grade will be given to any student exceeding
  - \* 9 unexcused or 15 excused/unexcused absences in the lecture classes

(OR)

- \* 3 unexcused or 5 excused/unexcused absences in the laboratory classes
- \* Officially authorized excuse of absences must be presented to the instructor **no later than one** week following the resumption of class attendance.
- (c) No Make-up will be given for the majors, quizzes and labs.

#### 4. Grade Distribution

| Component       | Points   | Percen |  |  |  |  |
|-----------------|----------|--------|--|--|--|--|
| Component       | 1 Ullits | t (%)  |  |  |  |  |
| First major     | 60       | 15     |  |  |  |  |
| Second major    | 60       | 15     |  |  |  |  |
| Laboratory work | 100*     | 25     |  |  |  |  |
| Classwork       |          |        |  |  |  |  |
| (a) Quizzes     | 70**     | 17.5   |  |  |  |  |
| (b) Attendance  | 10***    | 2.5    |  |  |  |  |
| Final Exam      | 100      | 25     |  |  |  |  |
| Total           | 400      | 100    |  |  |  |  |

- (\*) Normalized to an average of 75
- (\*\*) Normalized to an average of 45.5
- (\*\*\*) One point will be deducted for each unexcused absence.